

LIPSON NEILSON COLE SELTZER & GARIN, P.C.  
KALEB D. ANDERSON, ESQ. (BAR No. 7582)  
DAVID T. OCHOA, ESQ. (BAR No. 10414)  
9900 Covington Cross Dr., Suite 120  
Las Vegas, NV 89144  
(702) 382-1500 Phone  
(702) 382-1512 Fax  
[kanderson@lipsonneilson.com](mailto:kanderson@lipsonneilson.com)  
[dochoa@lipsonneilson.com](mailto:dochoa@lipsonneilson.com)

**Attorneys for RANCHO LAKE CONDOMINIUM  
UNIT-OWNER'S ASSOCIATION, INC.**

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

FEDERAL HOME LOAN MORTGAGE CORPORATION; BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP.

CASE NO.: 2:17-cv-00023-APG-GWF

**STIPULATION AND ORDER TO  
EXTEND DEFENDANT RANCHO LAKE  
CONDOMINIUM UNIT-OWNERS'  
ASSOCIATION, INC.'S RESPONSE TO  
PLAINTIFF'S COMPLAINT**

## Plaintiffs.

(1<sup>st</sup> Request)

RANCHO LAKE CONDOMINIUM UNIT-  
OWNERS' ASSOCIATION, INC.; MARK  
BURLEY, AN INDIVIDUAL; PLATINUM  
REALTY HOLDINGS LLS; NEVADA  
ASSOCIATION SERVICES, INC..

## Defendants.

IT IS HEREBY STIPULATED by and between the parties through their respective counsel that Defendant RANCHO LAKE CONDOMINIUM UNIT-OWNERS' ASSOCIATION, INC. ("hereinafter, HOA") shall have through and including **February 13, 2017**, within which to file and serve a response to Plaintiff FEDERAL HOME LOAN MORTGAGE CORPORATION's (hereinafter, "FHLM") Complaint [ECF No. 1].

1           This is the first extension from the original due date of January 13, 2017, and  
2 the parties' first request for an extension.

3           Pursuant to Local Rule 6-1(b), the parties state the reason for the continuance  
4 is that counsel for HOA was just recently retained and requires more time to evaluate  
5 and to respond to FHLM's Complaint. The parties have entered into the agreement in  
6 good faith and not for purposes of delay. This is the parties' way of accommodating  
7 one another given the overall increase in litigation in this area of law.  
8

9           DATED this 30<sup>th</sup> day of January, 2017.  
10

11 AKERMAN, LLP  
12

13 By: /s/ Thera Cooper  
14 Ariel E. Stern, Esq.  
Thera A. Cooper, Esq.  
1160 Town Center Drive Suite 330  
15 Las Vegas, NV 89144  
(702) 634-5000

16 *Attorneys for Plaintiff Federal Home Loan  
Mortgage Corporation & Bank of America,  
N.A.*  
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18  
19 DATED this 30<sup>th</sup> day of January, 2017.  
20

21 LIPSON, NEILSON, COLE, SELTZER & GARIN, P.C.  
22

23  
24 By: /s/ David T. Ochoa  
Kaleb D. Anderson, Esq.  
David T. Ochoa, Esq.  
9900 Covington Cross Drive, Suite 120  
25 Las Vegas, NV 89144  
(702) 382-1500  
26

27 *Attorneys for Defendant Rancho Lake Condominium  
Unit Owners' Association, Inc.*  
28

1 Case No.: 2:17-cv-00023-APG-GWF  
2 **Federal Home Loan Mortgage Corp et al. v. Rancho Lake Condominium**  
3 **Unit-Owner's Association, Inc. et al.**  
4 **Stipulation & Order to Extend Time for HOA to**  
5 **File a Response to Complaint**

6 **ORDER**

7 IT IS SO ORDERED.

8  
9 DATED this January 31, 2017.  
10

11   
12 UNITED STATES MAGISTRATE JUDGE

13 Submitted by:

14 LIPSON, NEILSON, COLE, SELTZER & GARIN, P.C.

15 By: /s/ David T. Ochoa

16 KALEB D. ANDERSON, ESQ.

17 Nevada Bar No. 7582

18 DAVID T. OCHOA, ESQ.

19 Nevada Bar No. 10414

20 9900 Covington Cross Drive, Suite 120

21 Las Vegas, NV 89144

22 (702) 382-1500

23 Attorneys for Defendant Rancho Lake Condominium

24 Unit Owners' Association, Inc.

25

26

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